



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE BEAUTY OF SPIRITUALITY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet (SAS) says, "La yu'minu ahadukum..."

يُؤْمِنُ لَا أَحَدُكُمْ

'Until you love what I love, you are not a true believer, like what I like and do not like what I don't like.' Nowadays people speak of "fashion", or amongst our people there are those who want places and things. False fame is created, and through their false advertising they deceive people in order to make a place popular and have others like it, or if they don't like a place, they make it unlikeable in the sight of people.

Yesterday, we came back from Europe, Spain. They say it is a beautiful city, [but] when you arrive and have a look around you find out that it is not nice even for the worldly people. The beautiful places are those full of spirituality. Those are beautiful places. Those who visit such places receive good things, see good things. There is spiritual meaning in those places. In other places, one observes some beauty, but for a short while, temporary. Later, such places cause weariness. It is not a benefit they receive, or whatever they call it, but we do not know what is received by the worldly people.

Our Holy Prophet's (SAS) hadith is a beautiful one. No pleasure is received, no beauty embraces the person. The more it is full of worldly content, the more a person's soul hates it. Allah (JJ) bestowed on us spirit beauty. The real beauty is spiritual beauty; that is the true one. The others are only forms--no benefit is received from them. It is of no use when there is no soul (*ruh*) in the body. People do not keep such, but bury it. When there is *ruh* and body, there is benefit. Otherwise, there is nothing but deceiving.

What pulls these strange people there? They die in the seas, and the one who goes does not find what he initially expected. It is a strange condition that people do not listen to the true (*hakek*) word, but to the word of Shaytan, and then they find themselves in troubles. We have to do as our Holy Prophet (SAS) says, because what he loves is the true thing to be loved, and what he does not like is not worthy of love. May Allah show the truth to all of us, Insha'Allah, so that we do not tire ourselves with one empty thing after



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another, living in vain. Let us follow his path, may Allah help us. Let us not obey our ego (*nafi*), Insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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Sabah Namaz, Akbaba Dargah