



Şeyh Muhammed Mehmet Adil El- Hakkanî Hazretlerine Ait Risaleler

BENEFITS OF PATIENCE

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwālīn wa l-ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādātī Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāzīm al-Ḥaqqānī. Madad.

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ

“*Wa-şbir wa mā şabruka illā bi-Llāhi,*” says Allah ‘azza wa jall. (Qur’ān 16:127)

“And be patient, and your patience is not but by Allah.” When mentioning şabr (patience), it is possible to be patient about everything. Being patient about great calamities, or being patient about each other too, these are all the same practice of şabr. Today people have no patience. The final end of şabr is peace. People act suddenly and in unrestrained ways, then they regret it. Sometimes, may Allah protect us, the regret is for unbeneficial things.

Further, one of the most important matters is the patience between a husband and a wife, because marriage is a foundation that Allah loves. Divorce, though permissible, is disliked the most by Allah. Now people get married and soon we hear they are divorced. Why is this? Because of impatience. They exaggerate any little thing and create a problem which later results in divorce; the family falls apart. In fact, if they stay patient and quiet, they would get along well.

Satan brings forth many excuses so that people would not be patient. Such as, “How could such a thing be said against you? How could such a thing be done to you?” In fact, it was not said or done purposely. If one is not patient, the matter ends in regret.

As we said, these people bring out arrogance together with impatience, which makes the case worse. Even walking on the way, one needs to be patient and not take an account of what happens wrong roundabout, so that one's business

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can happen in ease. But, contrarily, if one is bothered by everything, one could go through many fights a day—which turns into a habit! What happens at the end of that only Allah knows. May Allah teach people this good characteristic, inshaAllah. Let us be patient with each other and receive the reward of it from Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 04 April 2018 /17 Rajab 1439

Akbaba Dergah Morning Prayer