



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

CONFORMING TO THE SUNNA

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

These sohbas are also useful for us before tehy are to you Inshallah. Our Master (SAW) states, “Whoever follows my sunna in the End of Times will be rewarded the worth of a hundred martyrs.”

Sunna is to do what our Holy Prophet (SAW) did. Obligatory worship (fard) is the order of Allah. Sunna can be done by the willing, as it is an offering of Allah. However, it is an order to conform to the sunna from one point of view. There are thousands of sunnas. Every move our Holy Prophet (SAW) made is a sunna. To do it with this intention is to attain the reward. One wanting can do it all, and the one unable to can do as much as one can. You can also learn new things.

To be seated while drinking water, to leave the house with the right foot, or to exit the mosque with the left foot, etc. There are many sunnas like this. If you want, your clothes can be according to the sunna. If you cannot do that, there are other sunnas so one is not left deprived. Our Holy Prophet (SAW) has more than a thousand sunnas. The one who does them makes our Holy Prophet (SAW) happy. Because Allah Azza wa Jalla sent us our Holy Prophet (SAW) as an example. If you do what Allah's most beloved servant did, then Allah is also happy. Just like a person imitates the loved one in the world, to conform to the sunna, to imitate the Hadrat Prophet (SAW), is to go on the path he has shown.

It is not good to take the sunna lightly. Some people who newly came out are taking the sunna lightly and say it is not necessary. Allah forgives if you do not do the sunna, but to say it is unnecessary like this, you would be committing a sin. Not doing the orders of religion is one thing, while taking them lightly is another. Because we are Allah's servants, and cannot rebel against Allah's orders. If you are not doing it, at least do not reject it and do not give an opinion. Say you could not do it, and may Allah forgive. It is not a big deal if you could not wear a turban, but do not be against the turban. Do not talk against the Jubba and the clothes. Do not talk against those who do [wear] them. The one who is doing it is doing it. Kudos to them. The one who could not should say, “May Allah forgive us. We could not do it. Inshallah we do the other sunnas. We did not have the power to do this.” Let them not start criticizing though, “What kind of clothes or sunna is this?”



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Now, some unstable people say, “If our Holy Prophet (SAW) had lived in this period, he would (Hasha Astaghfurullah) wear a suit and tie.” They are committing a sin by uttering these words. They are making our Holy Prophet (SAW) fit their own ego. Do not say that if you are unable to do it. Say, “We cannot do it. May our Holy Prophet (SAW) forgive us. May Allah forgive us.” It is dangerous to start making out of balance remarks. Many people will enter hell because of their tongue. Let them beware.

May Allah make us amongst those who conform to the sunna, and not those who are out of the sunna. We have made intention upon the sunna, to do everything our holy Prophet (SAW) did. May Allah forgive what we cannot do. May Allah be content with us.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil

25 April 2015, Akbaba Dargah, Sabah Namaz