



Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

Give Even If It is Little in Amount

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Prophet (sAs) says, "Don't send anyone who wants something from you back without giving." Which means whoever comes, rich or poor, give him something. Today, when it comes to giving, people assume they should give a large amount. But whatever amount given is fine. Sheikh Mawlana used to say, "You give, even if it is a little bit. If the other one likes it, that's good; if not, at least you are not responsible anymore but the other one."

"To ask is not a good thing," says our Prophet (sAs), but in the case of a beggar do not return empty handed one who asks from you. People as such get used to begging. If you do not give them much, then that responsibility is no more yours. With giving, you fulfill the order of our Prophet (sAs), and you earn the heart of the other. Yet, there are greedy people--that is their problem. That is not a good habit. It is said that a giving hand is better than a receiving hand.

Therefore, our Prophet (sAs) said to give. Do not let them leave empty handed. Give, even if it is only a piece of candy, a date, whatever it is, give. Generosity is the part of the good characteristics of our Prophet (sAs). People are used to being stingy. He said, "Stinginess is kneaded into the nafs." To get rid of stinginess, give, even if it is a little thing, says the Prophet (sAs). Charity extends life; it is *shifa'* [healing], [and] prevents one from bad accidents. There is much wisdom in charity.

May Allah have us amongst the generous ones, not one of those who are stingy. Allah does not like stingy people, He likes those who are generous. Sometimes a generous person, though, might be one who is non-worshipping, *fasiq*, however that is still better than the one who is stingy in the sight of Allah.

May Allah have us amongst the accepted ones, insha'Allah.

*Wa min Allahi at-tanfiq,
Al Fatiba*

*Sheikh Muhammed Mehmet Adil
Hazretleri'nin*



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Akbaba Dergâhı Fajr

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