



Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri'ne (k.s.) Ait Risaleler

EVERYTHING IS FROM ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Everything is from Allah. Our Holy Prophet (SAW) says, “The most I fear for you is committing polytheism (shirk), Shirk Khafi.” This is also like assigning a partner with Allah. You can unknowingly commit shirk with some things too. Shirk Khafi means hidden shirk. That is why our Holy Prophet (SAW) tells us to continuously ask for forgiveness.

You should know everything from Allah. If you consider it from yourself when doing some things, that time you are being like a partner. Both, the good and the evil, come from Allah. Do whatever you want to do, and ask for help from Allah. One needs to trust in Allah and ask Allah for help in everything. We endeavor but Allah also gives that endeavor. This needs to be known as such so it does not become shirk. Of course, they are things that happen unknowingly. That is why we always need to repent and ask for forgiveness.

Even our Holy Prophet (SAW) says, “I ask for forgiveness 70 times a day.” We need to do at least 100 times a day. This is for sins committed knowingly or unknowingly. When doing our duty (wazifa) everyday, we proclaim the Kalima Shahada (La ilaha illallah, Muhammadun rasulullah) then repent and ask for forgiveness. We need to say it continuously for doing something [bad] or having done something.

There is no other deity except Allah. Our ego is evil. We repent and ask forgiveness for wrongs done knowingly or unknowingly. Everything is from Allah. People think some things to be bad, but they turn out to be good. Things thought to be good can also turn out bad. May Allah give us the good. May Allah not grant us to conform to our ego to say, “It is from me,” Inshallah. May Allah help us all Inshallah. Inshallah everybody puts this instruction in their head and finds comfort. If you take too much burden upon yourself, if you say, “I did everything. It was I who did it all,” then at the end the damage will effect you and it will be a burden on you. When saying, “Everything is from Allah. Allah predestined this,” then you will be comfortable and at ease.

Wa Minallah at-Tawfeeq.



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Al-Fatiha.

Shaykh Muhammad Mehmet Adil

27 April 2015, Akbaba Dargah, Sabah Namaz