



## Şeyh Muhammed Mehmet Adil El- Hakkanî Hazretlerine Ait Risaleler

### Be Aware of Weak-minded Ones

*As-Salāmu ‘alaykum wa raḥmatu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-raġim.*

*Waş-Şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwālīn wa l-ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aşḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fa’īẓ ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

*Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.*

Allah Azza wa Jalla said:

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا

*“Wa lā tu’tu-s-sufahā’ amwālakumu llati ja’ala Llāhu lakum qiyāmā” (Qur’an 4:5)*

*And do not give the weak-minded your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness.*

By “property” it means food, drink, and other things. It also means be careful how you treat people. He says do not give in to those who cannot manage themselves proper. Which means do not let the management of your homes, your work, be with those who are not good, because when you hand over your property, they divert from the right path and also commit sin. Allah Azza wa Jalla says it was your provision.

Watch out who you give your provision to. Watch out from whom you will take it. The *sufahā’* are those who are without responsibility, irresponsible--do not give to those who do not care at all. Watch out because these are the End Days, and one must watch out for everything at all times. Be careful in the way you treat people. Those intelligent people have their money, and wait long to receive something in return. Though they have been running after this thing with records, paperwork, they run in vain. May Allah help them.

As we say, be careful when you give to other people, so that the other side does not commit sin. They should realise the value of the property, and avoid wasting it here and there, which [also] means that people should not consume forbidden things. As long as the other side consumes the forbidden, oppression increases, [and] we then are not fulfilling the order of Allah.





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This is not something to be ashamed of. You should tell him, “Oh my brother you are a simple one. Please do not be offended. I cannot give it to you. First correct yourself, then I will think about it.” Even an inheritance is given slowly to these people. To make sure no one is a victim, Allah Azza wa Jalla has shown us everything. Allah does not say a thing to make one a victim. It is necessary to take care of this. With the permission of Allah, the one who submits to Islam [and] understands it is not harmed. May Allah protect us from the harm of our desires. Let’s not be simpletons. May people be free from these things, insha’Allah.

*Wa min Allahi t-tanfiq,  
al-Fatihah*

*Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil*

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*Akbaba Dergah, Şallātu l-Fajr*