



Şeyh Muhammed Mehmet Adil El- Hakkanî Hazretlerine Ait Risaleler

KNOWING ONE'S DUTY

As-Salāmu 'alaykum wa raḥmatu Llāhi.

A'udhu biLlāhi mina sh-shayṭāni r-rajim.

Waş-şalātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-awwalin wa l-ākhirin.

*Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh
'Abdu Llāh al-Fā'iz ad-Dāghistanī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam'iyyah.

Allah 'azza wa jalla created mankind to worship Him. Now people have left Him, instead they think they are made to eat and drink. Or they think they were created to do useless things, and they think they are created to do others' work. In fact Allah appointed a duty, job for everyone. Each person should be busy with that job.

Sometimes there is a duty, you fulfill it, there is no need to continue. Now these are the Last Days. In the past there were no politics, now there are, but there is no need to inject them into every situation. There are people who fulfill those [political] duties. [As such], you will do your duty four or five years, then come back, that's all. Some people are in dispute with others at all times. There is no need to say, "You gave that... I gave this..." When you have done this duty, you have done it for the sake of Allah. After you, whoever wants to do this job will do it. Sometimes we hear that at home a wife says to her husband, "You do not like this person," or the husband says to his wife, "You do not like that person," which then causes a fight between them. The truth is they should get along well. If they fight, there is no use of it for their county, or for themselves. Therefore if everyone knows his own duty, what he needs to do, he will be at ease, [and] will have no problem with no one.

Allah has appointed a suitable duty for everyone. Not everyone can be a politician; not everyone can be a doctor; not everyone can be a scholar. If everyone knows himself, know his limits, know his duties, he will be at ease. One says, "I cannot do that." You do your duty. Allah has given you this burden to bear. For other burdens, there are people trained for them. Let them do it. You did your duty, and it is over. Leave the rest to others. Everyone should know his duty, what to do. Let him do it all for the sake of Allah, [and] he is rewarded. May Allah make us successful in doing what is beautiful, in realizing Islamic character, insha'Allah.

Wa min Allāhi t-tawfiq,

al-Fātḥah

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

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Akbaba Dergah, Morning Prayer

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