



Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri'ne (k.s.) Ait Risaleler

MOURNING DOES NOT EXIST IN ISLAM

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

There is no mourning in Islam. To mourn is to be sad as though you will never see that person again. What exists in Islam and what is our belief is that we will be revived in the hereafter and be together again. Muslims will come together in paradise Inshallah. Allah forbid, those who are not Muslim will suffer eternal separation.

Everybody will leave this world. Nobody can stay either. That is why it is not appropriate to mourn. There is a hereafter and we believe in the hereafter. Everybody will go, but we should go with good deeds. When awliya (saints) are going to the hereafter, they go as Mawlana (Rumi) says, "As if going to a wedding." There is no suffering for them. They go happy saying, "We are reuniting with our Allah." And they send support (himmat) to those left behind and do not leave them. That is why there is no mourning.

It has been a year since Shaykh Mawlana has departed from amongst us. His support is stronger than ever, and with the virtue of Allah his way continues. He used to make dua (supplicate) asking to be useful to people and to be able to guide people. His duas are accepted. Inshallah it will continue. We also read in the Hadith yesterday. The greatest gift is to read the Koran and do good. People should read as much Koran as possible. At least Yasin Sharif (Sura Yasin). Everybody should read Yasin Sharif. It would be a great benefit to oneself. It would also be a beautiful, great gift to Shaykh Mawlana and to one's ancestors. These are the gifts people there await. May Allah be content with you if you do that.

It has been one year this year. It is his anniversary. A favorable occasion might occur, so it would be a mercy and a benefit for the readers and those who remember. It would be a mercy for one's ancestors too. With Allah's permission, a great blessing (baraka) would come because of one's respect. To respect the awliya is to respect Allah and to respect Hadrat Prophet (SAW). The love that exists for them is to love Hadrat Prophet (SAW) and to love Allah (JJ). Because they are no different. They are Allah's awliya. You remember Allah when you see a wali (saint). May Allah be content with all of you, and may He not misguide you from the right path. May we all together meet in the hereafter and in paradise Inshallah. May we be together until eternity Inshallah.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil



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6 May, 2015, Akbaba Dargah, Sabah Namaz