



## Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

### THE FRIENDS OF ALLAH

*As-Salāmu ‘alaykum wa raḥmatu Llābi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajim.*

*Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwalin wa l-ākhirin.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghhistāni, Shaykh Muḥammad Nāzim al-Ḥaqqāni. Madad.*

*Ṭariqatunā ş-şuḥbah wa l-khayru fi l-jam‘iyyah.*

Insha’Allah, once again with the permission of Allah we are going for a visit. The Friends of Allah are alive with the permission of Allah. Those who visit them know. They [the Friends of Allah] do go other places as well, but visiting their actual place means showing more respect to them, [and] therefore Allah writes a reward (*thawab*) for every step, raises your station, forgives your sins.

*Awliya’* means Allah’s beloved servants. One’s loving them means loving Allah. Honoring them means honoring Allah. To make people deviate people, Satan on the contrary causes delusion. To create delusion he whispers that to honor the friends of Allah is polytheism. In fact, the Friends of Allah are loved for Allah’s sake, not for anything else. A friend of Allah is loved due to being Allah’s friend. For this reason, they are shown respect and loved.

This is something our Prophet (SAW) taught us. What those others teach is from Satan. To ask for help is a great grace. With their help, with their love, our faith becomes stronger. Otherwise, there is no such thing as faith in them [i.e., in those disbelieving in *Awliya’*], it is weak in them. They are Muslims, but with no faith. Faith means believing in Allah and trusting Him—this they do not possess. They do not even understand what is in the book. This is written in all the holy books. Though it is written that otherwise is not true, they do not comprehend it. He says you ought to look in the book. But by gradually reducing things, they have left nothing in the books!

Therefore, visiting the Friends of Allah is from His provision. It is a good deed, removes also a load off our shoulders, strengthens our spirituality. May Allah make their help readily available. They can go everywhere, their souls travel from East to West. When you ask for help, it comes, but visiting is a greater veneration. Allah ‘azza wa jalla rewards the goodness of the visit. May Allah not deprives us of their help. Insha’Allah, we will be with them in Next Life as we were with them here. Amin.





**Şeyh Muhammed Mehmet Adil**  
**El- Hakkani Hazretlerine Ait Risaleler**

*Wa min Allāhi t-tawfiq,*  
*al-Fātḥab*

*Şuḥbah of Shaykh Muḥammad Mehmet 'Adil*  
*Dated 30 July 2018 / 17 Dhū-l-Qa'dab 1439*  
*Akbaba Dergah, Morning Prayer*