



Şeyh Muhammed Mehmet Adil El- Hakkanî Hazretlerine Ait Risaleler

THE SIN IS UPON THEM

As-Salāmu ‘alaykum wa rah̄matu Llābi.

A’ūdhu biLlāhi mina sb-shaytāni r-rajim.

Waş-Şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalin wa l-akhirin.

*Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh
‘Abdu Llāh al-Fā’iz ad-Dāghistāni, Shaykh Muḥammad Nāzim al-Ḥaqqāni. Madad.*

Ṭarīqatunā ş-şuḥbah wa l-kebayru fi l-jam’iyyah.

Thanks be to Allah that doing Hajj once more was destined. We went and came back safely. Twenty-two years later we performed Hajj again, but this time instead of making it easier, they made it harder. What we mean about making it harder is not the hardship of the duty—Hajj is all about hardship, which we endure without any problem, but the hardship is that though they dismissed the Sunnah [previously], now they are also canceling the *wājib* (duties). They may cancel them, but what about our so called “hojas” (Islamic teachers) who do know what the obligations are? The sin is theirs—Diyanet’s [Turkey’s Ministry of Religious Affairs] and the leading hojas.

The most important obligation is to stay in Muzdalifah until morning, but they are not letting this happen. Let’s say it here too. In Arafat, they do senseless things. Zuhr and ‘AŞr become shortened (*qaŞr*), which means praying two prostrations (*raka’āt*) Zuhr and then two prostrations (*raka’āt*) ‘AŞr separately. They prayed four prostrations (*raka’āt*) all together at one time [*i.e.*, with one *salām*]. It is obligatory (*farḍ*) to perform Hajj, but even a religious scholar (*‘ālim*) who did not go to Hajj will ask for evidence to support the actions of Hajj. All is written in [your] book [by the angels recording actions], but the sin, responsibility, and fault are on those who take and lead the people. At least they should say, “This is obligatory (*wājib*), but we could not do it, so everyone should sacrifice an animal [in atonement].” They do not say this either.

This means, according to what we saw, the ummah instead of becoming better is becoming worse. “Muslim-hood” and Muslims are getting worse. Islam is not getting bad; it is Muslims who are making it worse. This means it is the End Times. We are not saying more than this. May Allah send a Leader (literally, “an owner”) and show the right path. This sort of thing happens, but the religion belongs to Allah. Allah protects it. If you do not do it, Allah *‘azza wa jalla* sends another and lets him do it. May Allah send an owner so that the Ummah will be safe, and saved from this abasement, insha’Allah.

Wa min Allāhi t-tawfiq,

al-Fātḥab

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil

www.hakkani.org / www.hakkaniyayinevi.com



Dated 05 September 2018 / 25 Dhū-l-Hijjah 1439

Akbaba Dergah, Morning Prayer

Şeyh Muhammed Mehmet Adil
El- Hakkani Hazretlerine Ait Risaleler