



## Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

### SO-CALLED MUSLIMS

*As-Salāmu ‘alaykum wa rah̄matu Llābi.*

*A‘ūdhu biLlābi mina sh-shayṭāni r-rajim.*

*Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwalin wa l-ākhirin.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistāni, Shaykh Muḥammad Nāzim al-Ḥaqqāni. Madad.*

*Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam‘iyyah.*

Our Prophet (SAW) says: “Faith is a high station. To reach that stage you must have faith in the heart. Though most are nominally Muslim, few have real faith.” The one who possess faith is the one who believes in the Prophet. Therefore this verse says:

*Bismi Llābi r-Raḥmāni r-Raḥim.*

قَالَتِ الْأَعْرَابُ آمَنَّا قُل لَّمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ

“Qālat al-a‘rābu āmannā, qul lam tu‘minū ve lākin qulū aslammā wa lammā yadkhuli l-īmānu fi qulūbikum.”(49:14) Arabs say they have faith. In the Glorious Quran, Allah ‘azza wa jalla says you do not have faith. You became Muslims. You accepted Islam, but faith is in the heart. Faith did not enter your hearts. Because they counted the Prophet as being from themselves, saying they are worthy of this thing, they felt they had to become Muslims. The Companions of the Prophet are an exception to this. They had faith in their hearts. They had love for the Prophet (SAW) in their hearts. They were those who believed and accepted what the Prophet would say, but the other group accepted belief in name only.

That is why our Prophet (SAW) showed a miracle then, though he (SAW) had a much higher rank than any of them. He put those who submitted to him on to a higher rank also. They were people like others, but our Prophet (SAW) made a star of each one of them. That is what happens when faith enters. They took faith everywhere they went; they became the sultans. The other kind is the one who just stays stationary; they do not move forward. Now some people think the one who is an Arab knows more. There is no such thing. The one who does not submit to the Prophet (SAW) is not a believer (*mu‘min*), that is a man who has only accepted Islam. It means there is a big difference.





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The other one, called a Bedouin Arab, is the type that left the religion after our Prophet (SAW) left the world. They became backsliders (*murtad*). This continues; until the end it will be this way. It is important, therefore, to be able to distinguish them. There is a huge difference between Muslims, between those who accept only in word and have no faith in their hearts and a Believer (*mu'min*). We need to be careful so that we submit ourselves to those who have true faith in their hearts. It is beneficial to honor them. It is beneficial until the End Day to visit their tombs.

Thanks be to Allah that we passed in front of the Prophet (SAW) every day [*i.e.*, in al-Medina al-Munawwara after Hajj]. No need to fight with others every day there. Already when one has good manners (*adab*) and passes the place [*i.e.*, the Prophet's (SAW) shrine] heavenly manifestations descend. The same is true regarding the Jannat ul-Baqi. Allah 'azza wa jalla looks at them [*i.e.*, those dignified visitors] with mercy, Rahmah, grace. Allah's wrath comes upon those who say to people this or that is not allowed here. May Allah protect! May Allah make us all possessors of true faith, insha'Allah.

*Wa min Allāhi t-tawfiq,  
al-Fātḥah*

*Şuḥbah of Shaykh Muḥammad Mehmet 'Adil  
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Akbaba Dergah, Morning Prayer*