



Şeyh Muhammed Mehmet Adil El- Hakkanî Hazretlerine Ait Risaleler

MIGRATION

As-Salāmu ‘alaykum wa rah̄matu Llābi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajim.

Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwalin wa l-ākhirin.

Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistāni, Shaykh Muḥammad Nāzim al-Ḥaqqāni. Madad.

Ṭariqatunā ş-şuḥbah wa l-khayru fi l-jam‘iyyah.

Migration (*hijra*), means our Prophet’s moving from Makkah to Madina. He spread the message for thirteen years. As it is mentioned in the Quran, they tormented him, when he said something they blocked their ears and went far away, they made fun of it, tortured. They finally had no chance left, Allah ‘azza wa jalla had his beloved, the seigneur (*effendi*) of the universe, removed from there.

They thought they did well by their evil actions; the man who does not know value of a thing harms himself only. Not for other person, the harm is to himself directly. Our Prophet’s (SAW) moving out from there had wisdom in it and there was a duty to fulfill. Not as thought by some people that the Prophet (SAW) had to run away. Allah’s order was to go at that specific time, therefore he left right then. While he was on his way great miracles happened. One of the miracles took place in the Thawr Cave. The foundation of the Naqshbandi Tariqah started there while he was with Sayyidinā Abu Bakr (RA).

By the permission of Allah along with the migration itself, in that cave our Tariqa’s sheikhs were present, their souls gave allegiance (*bai’a*). “What is Tariqah?” they ask. This is Tariqah, a beautiful path that is from our Prophet (SAW). Sharia and Tariqah are together. There is no separation between the two. It is the path of our Prophet (SAW). Tariqah means the Path, the Way, his way, the path that is taken with him. Also other miracles took place on this route, [and] finally they arrived in Medina, which was the light of the dark world. This was the beginning of it. This happened 1440 years ago, [and] this path is continuing with the permission of Allah. Allah will send again another rightful owner (*şahip*), insha’Allah. This path will enlighten the world again. That was the first Age of Ignorance. Now we are in the Second Age of Ignorance. Allah will enlighten this one also. We are in an Age of Ignorance that is worse, an uglier age than it was in the past.

Now they are attacking our Prophet (SAW) continuously. They are attacking Islam. This is normal—what else would an unbeliever (*kaafir*) do? Satan’s greatest enemy is our prophet (SAW), and the unbeliever is in the same form [today], so for that reason



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he will attack in the same way, and Allah will send a rightful owner, who will enlighten this dark age. This is what we are waiting for—we are waiting for it day and night. Insha'Allah, it will happen this year. May Allah send. We need to pray. The only thing we can do is pray, so we should pray continuously. And we will be rewarded for doing so, insha'Allah.

May this year be good, insha'Allah. May it be the year of Islam. May unbelief (*kufr*) be defeated, insha'Allah. May the unbelievers' traps revert back to them. May every evil thing they do go back to them. We are not saying anything else. To Islam and also to Muslims may Allah give intelligence and thought, so that they know the true path. May they go on the path of their forefathers and sultans. The Sultans were not the toys of the others. They knew whom to follow. Whom to respect was known, and also known was who needed to be put back in his place. May Allah help us to take care of Islam, insha'Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 11 September 2018 / 01 Muḥarram 1439

Akbaba Dergah, Morning Prayer Ve Min Allahu Tevfik