



## Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

### THE ORDERS OF ALLAH

*As-Salāmu ‘alaykum wa raḥmatu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwālīn wa l-ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

*Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.*

Our Prophet (SAW) said, “As long as what you want does not match what Allah wants and what he says, you cannot have faith.” Having faith is the highest state. No matter how high their worldly state might be, their state is useless unless there is faith in them, because he still is the same when he closes his eyes. Even a poor man, he too is treated the same way, and ends up in the same place. They are not given a seat in their grave, because they possessed a seat and status in life.

So one needs to care for his faith—may our faith find strength! Sharia is the law of Allah. People left it, and brought in other laws thinking that those are more suitable. [But] then they constantly change them, saying, “This was wrong. That is better.” There are many things today that do not correspond to the orders of Allah. Some we may let go, but amongst them are [also] very important ones. We need to be careful of these.

Young ones are playing around with each other as they go along. Girls are like fillies, [and] boys do all sorts of things with each other—no one says a thing. The government or laws say nothing about them, but if they try to marry before the age of eighteen, they bring the world to an end, [and] “Jail him!” would be their order. This is [acceptable according to] the order of Allah. The families and others accept this, but not the law. This is against the law of Allah, and is consistent with the order of Satan. What is wrong, if at that age families also agree?

As we say, this is not to obey the laws of Allah, not to have faith. For whoever wants to marry at fifteen, it is permissible, or whoever wants may marry at fifty! It is no one else’s business. No shame is in something as long as it is permissible. No sin is in this. As we say, though, people’s faith is weak. To make their faith weaker and worse, they are being led to the unlawful. That is why it is an order to obey the laws of Allah!





## Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

To keep these orders becomes the cause of our happiness here and in Next Life. We say,  
“May Allah correct the people, [and] give them minds to think with!”

*Wa min Allāhi t-tawfiq,  
al-Fātḥah*

*Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil*

*Dated 06 October 2018 / 26 Muḥarram 1439*

*Akbaba Dergah, Morning Prayer*