



Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

LEAVING A PLEASANT SOUND BEHIND

As-Salāmu ‘alaykum wa rah̄matu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwalīn wa l-ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistāni, Shaykh Muḥammad Nāzim al-Ḥaqqāni. Madad.

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

“Yā ayyuhā ‘lladhina ‘āmanū rka‘ū wa sjudū wa ‘budū Rabbakum wa f’alū ‘lkhayra la‘allakum tuflihūn” (Note: this is a prostration ayah.) (Qur’ān 22:77). Goodness is not being lazy, but doing one’s best in goodness, helping others, taking care of one’s family, maintaining their needs, and after all this if things in his surroundings have needs providing them help, helping in the neighborhood. Though they have not much money, some people are able to do good for others with the help of Allah. On the other hand, there are some people who have millions but are unable to do good. They say they are not able to. There are some who are even aware of this and say, “I am not able to do anything. I try but my hand does not allow me to do good. I give to other things. I give to things which my desires are satisfied with.” But when it comes to giving for goodness, he turns out to be miserly. This is why people should have themselves get used to doing good, so that it will not be difficult the next time.

The ego (*nafs*) does not like to do good or be generous. If you attempt to do good, it stands in your way. As we said, whatever pleases itself, it gives within a blink of an eye. Those who are able to do good should be thankful. Those who are to do good should ask help from Allah so that Allah helps them. Sometimes you witness that those who have not much money have built mosques, Sufi lodges (*teke*). For the sake of Allah, they build great things. When Allah wills, though one may not have much, it happens with His help and with the man trying hard.

May Allah provide us this help. Laziness is not a good thing. Life is not long. It ends within the blink of an eye. As the poet said, he leaves behind a pleasant sound



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which stays as his good work within the hearts of the people. May Allah helps us in doing good, and may doing good be easy for us, insha'Allah.

*Wa min Allahi t-tanfiq,
al-Fâtĥah*

*Şuĥbah of Shaykh Muĥammad Mehmet 'Adil
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