



Şeyh Muhammed Mehmet Adil El- Hakkanî Hazretlerine Ait Risaleler

THOSE WHO ARE COMPETENT

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajim.

Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-anwālīn wa l-ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādātī Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.

İsa (AS) said, “Give the right of Allah to Allah, and the right of Ceasar to Ceasar.” This is something that everyone can do. Today everyone says they know it all. “There is democracy; we can do everything.” You cannot! Every vocation requires its own competency. Allah created people according to it. While you try to do one thing, you might mess up something else. These [skills] are not easy.

Whatever people are inclined towards, what their skills are for, they should take care of that area. One spends his lifetime thinking, “They did not do this well. They did not do that well. If I were them, I would do it this way...” and his life ends with him having done nothing, [and] in his sorrow [and] sadness. You do what you are capable of; others will do what they are to do. He too would do what he is capable of. Otherwise, as we said people interfere into everything. “This was going to be done this way or that way...”—then things get messy. No work that is done pleases anyone then. All are unpeaceful [and] uncomfortable.

What İsa (AS) means with the word “Ceasar” is the world’s affairs. Everyone has something that he is busy with. Everyone has to give everything its due. This is obligated, but no one takes care for it, [and instead] people go for useless things that are [really] things they themselves cannot do. Our Prophet (SAW) says, “When one of you does something, do it with proper care.” By the word *itqān*, “to be masterful at” is meant. One should focus on what one does, and do it in the most beautiful way saying, “I know how to accomplish this job.” If everyone would do this, then the world would be a “bed of roses”. Now, however, they do not do things properly, [but even] move from one place to another. If you do it already, then you can do it in your own country, too. Allah’s provision and blessings are everywhere. What is important is to be with Allah, to be satisfied with his provision.

May Allah make us all those who are content. Contentment is an endless treasure. If there is no contentment, even if the world were yours, you would ask for more.



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May Allah make us all servants to Himself. Let us accept ourselves as servants, otherwise it will be difficult for us.

*Wa min Allahi t-tanfiq,
al-Fâtihah*

*Şuḥbah of Shaykh Muḥammad Mehmet 'Adil
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