

THE BEAUTY OF MUSLIMS

As-Salāmu 'alaykum wa raḥmatu Llāhi. A'ūdhu biLlāhi mina sh-shaytāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn. Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-Fā'iz ad-Dāghistānī, Shaykh Muḥammad Nāzim al-Ḥaqqānī. Madad. Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

Our Prophet (SAW) says:

"Min husni Islāmi 'l-mar'i tarkuhu mā lā ya'nīhi." Our Prophet (SAW) asks what is a sign of the beauty of a Muslim. It is the person's not interfering with things that have nothing to do with him. Do not interfere with things that you have no business in.

Now it is the opposite. They call it "democracy", everything is to be interfered in. There is a method appropriate to everything. Allah 'azza wa jalla appointed one to a certain duty, accordingly one should do his given duty well, should care about it, and should not interfere with things that are not his business. This is a piece of good advice for those who are in Islam and for those who are not, because if you interfere with everything the country turns into soup. What you know, others know also, but Allah 'azza wa jalla has given certain people opportunity. What you can do, another cannot; what he can do, you cannot, but when it comes to talking everyone does it, lies.

"If it were me, I would do this or that..." "This other man made this or that mistake..." The fellow knows it; you see a mistake which is possible, that is another case. There is a medicine for that too; it would be something for him to sort out—those are things you do not know, so you look at yourself, and do not busy yourself with something else too much. Train your own ego, or care for things you are capable of doing. Then you can sleep well; your surrounding will be better; there will be more prosperity and blessings. There will be blessings, prosperity and peace, because this way you are obeying Allah's and our Prophet's (SAW) order, [and] you will not then busy yourself with something that is not your affair.

Wa min Allāhi t-tawfīq, al-Fātiḥah

Ṣuḥbah of Shaykh Muḥammad Mehmet 'Adil

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