



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

DO NOT LEAVE FOR TOMORROW

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Aakhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) says, “Do not leave things to be done for later. Do not leave for tomorrow.” Because everyday has a different duty. If you do not do one thing and leave for tomorrow, how are you to do the thing of tomorrow anyway? How are you to do two things when one is not done? That is why, if there is a work or a duty you should immediately do it that day. Do not make yourselves indebted. It is not good to owe.

The nature of people now is to take a loan or to like more things that are harmful to themselves. It is not good to take a loan. It is a burden. It is a harmful thing, both internally and externally. If you have something due, do not leave for tomorrow. Do not make yourselves indebted, especially in the sight of Allah. Because in worldly matters, a person can strive and the situation might change. But for the hereafter, if Shaitan captures one time, he does not leave. He whispers as, “You can do it tomorrow. You are young after all. There are so many days left. The days of Allah do not end.” While thinking you can do and manage tomorrow, one obligation becomes two tomorrow. If you think of doing it later, it becomes three and five. Just then, it might happen that life is over without doing a thing. Whatever there is, you need to do it instantly. Never postpone those things if you are able to and if Allah gives the power. To procrastinate is from Shaitan.

It is of recognized worth to hurry in good works. They say to be in haste is from Shaitan, but shaitan does not want good works. Shaitan delays good works and does not make it hurried. But if there is another bad thing, he makes it done immediately. He tells



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you to do it in a hurry, then you regret afterwards. Regret does not apply to good works. Do the good and do not leave it for later. Do not say, “We can fast later. We can give later.” Do it immediately if possible. Laziness is an easier thing for a person to get used to. Do not leave your ego at ease. Always oppose it. Let it be trained directly.

You would get used to it if you pay each time within its time. You should think of performing prayer (namaz) and paying your due when the time for prayer arrives. Whatever other good deeds and works there might be, they should also be done in their own time. Over time, a person starts thinking of the coming period even before its time arrives. As we said, the ego undergoes training. It goes according to how it is used to. That is why, do not get used to laziness and procrastination. That is the greatest illness. Days pass as you think of doing it tomorrow. As you think of getting up a little later for Morning Prayer (Sabah Namaz), you find that the sun has risen over your head and you missed your prayer. You regret it afterwards, but it is too late. May Allah give us all this strength. Many people ask for dua to be able to get up for prayer. Inshallah. May Allah (JJ) give us that strength not to delay prayers and supplications Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil
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