



Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

THIS WORLD WILL NOT REMAIN WITH US

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

*Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn.
Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-
Ḥaqqānī. Madad.*

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.

Since the time of Adam (AS), people have been coming to this world and leaving. Billions of people have come by turns. Allah appointed a life for everybody. One will live this life, [but] one must live here with goodness (*kḥayr*). The world will not remain with anyone; it has not remained, and will not remain, with anyone. We are guests here in this world, travelers. We come from one place traveling to another.

Last week, Shaykh Adnan met the Rahmah of Allah. His family and those who love him are upset, but there is nothing to be done to redo it; nothing can bring him back. The important thing is his having earned the next world. Those who make this life their goal are ruined. There are too many people in this world, those who do not think about the next world, those who do not believe in next world are the majority. They are the majority, but their number means nothing.

When not on the right path, even if it be all the world disbelieving, there is no benefit to it. They are of no use either for themselves or for Allah ‘azza wa jall. Allah ‘azza wa jalla wants your goodness, but He is not in need of it. Your bad deeds do not harm Him. Allah has provided for you so that you gain. Do what Allah ‘azza wa jalla says, so that you will be remembered with goodness (*kḥayr*), you find goodness (*kḥayr*). Otherwise, if you work for your desires and ego, you are harmed; there is no gain for you at all.

If one leaves in the same condition as he arrived in, it is better, because in arrival Allah creates people pure, in one’s departure [however] one is loaded with heavy sins, mountain-size sins. If people repent, Allah accepts their repentance, and substitutes good deeds in place of their sins. People are not aware of this blessing, the exchange. May Allah grant us awareness, keep us on the right path.

*Wa min Allāhi t-tanfiq,
al-Fātḥah*

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil

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Akbaba Dergah, Morning Prayer

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