



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE PRIVACY OF ANOTHER'S PERSONAL LIFE

As-Salāmu 'alaykum wa rahmatu Llāhi.

A'ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-Fā'iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

Allah 'azza wa jalla says:

Bismi 'Llāhi r-Raḥmāni r-Raḥīm: "Wa lā tajassasū," which means interfering with the private lives of others and being curious about what others are doing. This is forbidden. To damage people, Satan has people do the opposite. They ask questions such as, "What are these people doing? What are they up to?" Later they pass information to others. Or even though they have no business in the thing, they enter themselves into others' private affairs, then spread what they learn to other people—by which they commit a sin which is called "transgressing the other's right".

This is a form of amusement for those and satisfies the doer's desire. "What is this person doing? What is he up to?" With such questions and passing the information onto others is what the doer enjoys. This is a habit—a bad one. Also, he will be punished here and Hereafter, because when evil is done, certainly evil will return to you, not goodness. Calling oneself a "Muslim", [and] then doing such evil to others. There are those tempting towards this evil. We have been a witness to this already. He calls himself a "Muslim", then right after recognizing the weak point of the other, he tries to make the other do evil things.

As we said, this is called *tajassus*. There are other greater or smaller things, and there are these things too, which ruin someone's life. His action does not remain unpunished. Certainly Allah gives him punishment. He should not think this action will be beneficial for him. This is a habit, one of the worst habits of *nafs*. A person should train himself against it. As we say, this can suddenly become a big issue. It may also

go against Allah, against government, or against people. This is not good character. Therefore Allah forbade such action. He says do not attempt *tajassus*.

Of course there are other things too, things that the government does for people, for example, they can check on what evil people are doing. But this is a different matter, but there is no need to search for what is in the lives of others. What is good is clear, evil is clear. You stay away from things you have no business with. May Allah forgive. Those with such bad habits should repent and ask forgiveness. Allah forgives from His own will.

*Wa min Allāhi t-tanfiq,
al-Fātḥah*

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil
Dated 04 December 2018 / 26 Rabī‘u l-Awwal 1440
Akbaba Dergah, Morning Prayer