



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE REAL VALUE**

*As-Salāmu ‘alaykum wa rahmatu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.*  
*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*  
*dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*  
*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.*

Today is the blessed Friday, the Muslims’ feastday. The most important day n Allah ‘azza wa jalla’s sight is Friday. He bestowed it as a gift upon the most valuable human being, our Prophet (SAW), who [in turn] gave it as a gift to us, his umma.

People do not know the value of the spiritual; they invariably want the material. They desire to see material value, and think spiritual value is imaginary. In fact, the real value is spiritual; the other is imaginary. Those material values such as money, property—none has any real value. They will all remain here. Whatever you were yesterday is gone; today you are hungry again, which indicates that what you had yesterday has no more benefit. You want to see, hold onto, but everything comes and goes. You need to take care of spiritual values. They are what will remain forever in the Hereafter. These that are here are all illusory.

Therefore, Friday is a blessed day; it is a great gift to us. Friday night is a valuable night, too. Like Eid days, kandil days—Friday nights also are valuable. Make the most of them, as Allah has given them to us. Both its day and its night are valuable. They are great gifts for us.

There are duties on Fridays. Doing Ghusl on Friday is meritorious, reading Surat al-Kahf, Ya Sin, reading parts of the Quran... All your worship on Friday is worth more than that on any other day. One must take care; one must take benefit from it. These things are permanent; these are the things that will go with you to the Hereafter. Your car, money, gold will not go to the Hereafter; all of them will remain here. Others after you will take them, but they will not have them permanently either. Your good deeds, your worship, the rewards that you lay up for yourself in Heaven (*sevapların*), these will remain [with you]. May Allah increase them. May Allah give us more, insha’Allah.



They say ambition is in the religion. If you are going to have ambitions, then let it be in religion, in Islam, in worship, not in money—then you will be relaxed. If your ambitions are in this world, you will stay upset. And others will not like you either, you

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will not achieve anything. [But] if your ambition is for the Hereafter, people will also like you, and you will profit. May Allah make us amongst those who profit.

*Wa min Allahi t-tanfiq,  
al-Fatḥah*

Suḥbah of Shaykh Muḥammad Mehmet ‘Adil  
Dated 07 December 2018 / 29 Rabī‘u l-Awwal 1440  
Akbaba Dergah, Morning Prayer