



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**FOR THE PLEASURE OF ALLAH**

*As-Salāmu ‘alaykum wa raḥmatu Llāhi.*

*A’ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.*

People like to be in charge. To be a head is a great responsibility. May Allah help so that they complete this duty without sinning, because our Prophet (SAW) said, “Woe to a man who is the head of two.”

Now we want to watch news and spend an hour in front of it. Before the elections, they talk about who will be elected, who will be the head—this is what people excited about. What they forget is ‘for the pleasure (*riḥa*) of Allah’. They should say we are doing this for the sake of Allah, so that they can be saved from sin. Intentions should be pure. If the desire is to make some money, then in next life hardship waits for him.

With the intention of “I am entering [as a candidate] for the sake of Allah; I am entering for the people of Muhammed; I am in to do my best in service of them,” then he can be at ease. Whether he is elected or not does not make a difference. Because when they attack others for the sake of this world, sadness results, being cross with the other, enmity, disloyalty. [If] you are there to serve, but you go to the opposition’s side and tell them secrets, this is not good, because this means you are there for this world. “They are there to fill their pockets, to win money.” On the contrary to one who is in for the pleasure and satisfaction of Allah, Allah gives provision (*nimet*). He earns and gains helal provision.

Whether he is in or out, Allah provides for him and rewards him for his intention of wanting to serve the people. The intention of a person is more important than his action. He might or might not be able to accomplish his intention, but his intention itself is great. In his intention he might have great service. Accordingly Allah rewards him. All this means no need to worry about this world. It is Allah’s pleasure and satisfaction (*riḥa*) that is intended. If one fulfills this, then he can relax; he relaxes in this world and in the Hereafter, too. May Allah help us in order to reach His good pleasure, insha’Allah. Amin.

*Wa min Allāhi t-tawfiq,*



al-Fatihah



Sohbats by

Suhbah of Shaykh Muhammad Mehmet Adil  
Dated 10 December 2018 / 03 Rabī'u 'l-Akhir 1440  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**  
Akkaba Dergah, Morning Prayer

