



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE WORLD OF SELF-INTEREST**

*As-Salāmu ‘alaykum wa rahmatu Llāhi.*

*A’ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.*  
*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*  
*dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*  
*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.*

When people want something they go to other people, they become the people of the world. If they have such worldly business, they make an agreement according to their benefit. They sort their affairs out. Of course, man keeps the same form in every affair. The world is a world of benefits; the other wants his right or maybe not be his right, but if he is going to help, he expects something in return.

The one who works for Allah, asks for Allah’s pleasure. Only a few people understand this. But if one’s intention is good, for the sake of Allah, one only receives a prayer from the other. Some people misunderstand this, then both sides are in vail. Therefore, if your intention is for the world, the people of the world, you will make an agreement with worldly people. But, if instead you ask for a prayer for the sake of Allah, you will hold your heart firmly, your intention will be sincere, [and] accordingly your affairs will be done in a good way. Otherwise if you go and later say, “I went for it, but it did not happen” —that is your own fault.

People’s minds do not conceive this. They act from their desires; they act from their ego-centre. After they receive it all, they forget Allah and His pleasure, [and] instead they think that all has happened due to their work. So Allah gives according to their intention. This matter is crystal clear. All of them—the politicians, merchants, and every other similar type—think of themselves, [and] later they complain that “it happened” [or] “it did not happen.”

If the intention is sincere, Allah gives you accordingly. According to your intention, Allah gives. May Allah make our intention pure in this world and the Next, insha’Allah.

*Wa min Allāhi t-tawfiq,*



al-Fatihah



Subhan of Shaykh Muhammad Mehmet Adil

Dated 18 Desember 2018 / 11 Rabi'ul Akhir 1440

**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

Akbaba Dergah, Morning Prayer