



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

MIRACLES AND KARAMATS

As-Salāmu ‘alaykum wa rahmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

The Prophet’s (SAW) miracles are many, and his miracles continue to this day. One who does not choose to believe in miracles does not have true faith, but [rather a] false faith. Miracles are for the prophets, while karamats are for the friends of Allah to perform. Their [i.e., prophets’] miracles continue after their departure from this earth. They help; they become the means to goodness. Their tombs are also sacred places, [and] therefore people remember Allah in those tombs. They pray to Allah, read Fatiha. The Prophet (SAW) says, “I live in my grave. I hear whoever recites salat [upon me] and selam.” This means you go there, recite salat and selam, read the Quran, Fatihas. The reading benefits the person who reads and reaches the person in the tomb.

Therefore, the world is not an empty place; the body dies, not the soul. The body decays, an ordinary man’s body decays but not Allah’s friends’ or the prophets’. That is why faith is the faith of the people who are followers of the Sunnah and the Consensus (*Ahlu -’s-Sunnati wa -’l-Jamā’a*). This is the faith of many, but others do not accept this either. Those who do not accept it are the minority. Though they are thought to be many in numbers, many others are carried away by them.

They are not important people; their harm will be to themselves. Those who fall for them will be harmed; they are in loss. But those who are respecting the Prophet (SAW) [and] are asking for help, certainly receive the help of the Prophet (SAW) and the Friends of Allah. May their help be lasting, because there are many enemies. They all attack. Without their spiritual help, we would have already come to our end.

Wa min Allāhi t-tanfiq,

al-Fāṭḥah



Şuhbah of Shaykh Muḥammad Mehmet 'Adil

Dated 20 December 2018 / 13 Rabī'u l-Akhir 1440

Sofbats by

Akbaba Dergah, Morning Prayer

Hadrat Shaykh Muḥammad Mehmet Adil al-Hakkani

