$\hat{\Phi}_{1}$

THE WORLD OF TESTS

As-Salāmu 'alaykum wa raḥmatu Llāhi. A'ūdhu biLlāhi mina sh-shayṭāni r-rajīm. Waṣ-ṣalātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn. Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-Fā'iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

This world is the world of tests; when a thing happens, it is necessary to think of Allah 'azza wa jalla and the Prophet (SAW). One should think and ask the question, "What kind of test is this?"—not act in a hurry. By saying, "This is from Allah," means that it must be referred to Allah.

When the Prophet (SAW) said his condolence to a person who just had lost his close relative, the man replied a somewhat contrary, so the Prophet (SAW) said, "Patience should come first." After that, no matter what you do, you have missed the reward. So when a thing happens, it is necessary to think, "Does this fit with this situation or not?" The Prophet (SAW) says, "*Inna 'n-najātu fi '\$-\$idq.*" Salvation is in being righteous, and saying the truth, being with the truth. No matter how difficult it is to save the people, one does something. This is to be thought about. If you do this, you will be saved, and you will be rewarded. If you think you would be saved another way, you will find yourself in a worse position, Allah forbid.

People do things, all kinds of things, for their interest, mostly not doing the right thing—the right does not pop into his mind. They say, "If I do this, I will not make a profit. It will not bring me a benefit. I shall do it my way…", [and] they get into a worse situation. Allah, however, is most forgiving. You may ask forgiveness for your faults and sins. Allah 'azza wa jalla forgives. May Allah forgive us all! May He not divert us from our straight path, insha'Allah.

Wa min Allāhi t-tawfīq, al-Fātīḥah

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