



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TO FLEE FROM SIN

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

In spite of Allah’s ‘azza wa jalla saying, “Keep away from sins,” people are going into sins more and more, they commit every sort of them. Why does Allah ‘azza wa jalla tells us to keep away from them? Because at the end, they are going to be destroyed. Those who go towards them, do these things, will be destroyed. The Prophet (SAW) has a hadith: “There are seven things that destroy. Keep away from them.”

Would a man stay in the midst of a war? No, he would not. If an explosion happens, or shooting, he would not know where to or how to run. No matter how crowded the place is, you would find all the people starting to run around to save their lives. To keep away from sins is better, otherwise you will be destroyed in next life. Though you may see yourselves as victorious, this becomes your destruction. You would not be in a state to win again.

Therefore when you come across a sin do not go towards it, run away from there, save your soul. This is the true meaning of saving your soul. May Allah have us all away from sins, insha’Allah. May Allah help us, this is our good fortune. Sometimes a person enters his own destruction unknowingly or knowingly. Most do not even know this. They think it is a gain, [whereas] in fact, he is in ruin, in destruction.

Wa min Allāhi t-tawfiq,

al-Fāṭḥah

Ṣuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 31 December 2018 / 24 Rabī’u l-Akhir 1440

Akbaba Dergah, Morning Prayer