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HUMILITY

As-Salāmu 'alaykum wa raḥmatu Llāhi. A'ūdhu biLlāhi mina sh-shayṭāni r-rajīm. Waṣ-ṣalātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn. Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-Fā'iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

One of the most important pieces of advice from the Prophet (SAW) is to have humility. Yesterday, as we read in the hadith lesson, he said, "Do not elevate me so much." Even though the highest in creation is the Prophet (SAW), he teaches humility. However much a man displays pride, by so much he puts himself in ridicule, becomes a laughingstock. Humility is the best of all characteristics, the most beautiful one.

Some people cannot stop praising themselves. In such cases, others make fun of the one who does this, also there is no use in such [self-]praise. When humility is displayed, Allah 'azza wa jalla gives you a reward, you become someone approved. If on the contrary, you follow your ego, neither Allah nor people like those who hold pride. There are many people who do not follow the path of truth, because of their pride. During the time of the Prophet (SAW), people though knowing him as their prophet of truth, did not accept him because of their pride. They died, fought, [yet] still did not accept him.

They were the people of the Prophet's tribe, Quraysh. Why did they display pride? According to the culture of the time, being poor was not accepted nor being an orphan, both were an offense, [though] in fact, all are from Allah. Allah gives to whomever He wishes; He leaves as an orphan whomever He wishes. They thought this was a humiliating situation, though it has no value [in itself] but [is] the work of Allah. They lost their minds because of their pride. In terms of mental ability, they were pretty smart in cunning, but pride took their minds away, took them to their own end.

Therefore, a person who holds pride deserves hell. He will burn in hell with that pride, [and] after being cleansed, if he is a Muslim, he will enter paradise. If not a Muslim, he will remain there [in hell]. May Allah teach us all humility, have us all be in the

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state of humility, insha'Allah. Everyone loves those who show humility, the Prophet (SAW) as well as other people.

Wa min Allāhi t-tawfīq, al-Fātiḥah

> Suhbah of Shaykh Muhammad Mehmet 'Adil Dated 02 January 2019 / 26 Rabī'u 'l-Akhir 1440 Akbaba Dergah, Morning Prayer

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