



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**SUPPLICATION AND CURSE**

*As-Salāmu ‘alaykum wa raḥmatu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*

*dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.*

Cursing is not a good thing; prayer is a good thing. If the person deserves the cursing, it may strike him. The Prophet (SAW) says, “Whoever does it, it happens to him.” So prayer is the greatest gun. People, Muslims, can use it for good. The Prophet saw says, “Do not curse your families, your children.”

It goes to others, if the person is right, but not against those who are oppressed. If you curse the other out of envy, hate, jealousy, that time it returns to you. It is possible to curse a non-believer, because who we call a non-believer is the one who harms us, the one who wants to harm and the one who has others harm. When we are in unity, we pray, “May Allah damn those!” —because they are attacking the umma, [and] their only goal is to put an end to Islam. Because having grudges [and] hate, they are with their satans, one can curse them by saying, “May Allah damn those! Allah!” However, a Muslim should not curse another Muslim. As we said, if they do and they are right, that is ok, but if not their curse would return to themselves.

May Allah give intellect to people! May they do their worship or affairs in awareness! In awareness a person reaches salvation. May Allah guide us, give salvation, and ihsan.

*Wa min Allāhi t-tawfiq,*

*al-Fātḥah*

**Ṣuḥbah of Shaykh Muḥammad Mehmet ‘Adil**

*Dated 22 January 2019 / 16 Jumādā-’l-Ūlā 1440*

*Akbaba Dergah, Morning Prayer*