



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

LEARNING FROM OUR MISTAKES

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

Human beings make mistakes because they will learn through them. As long as they do not insist on continuing in their fault, the mistakes become lessons to learn from. Therefore, when he makes a mistake, or not particularly committing a sin but following someone wrong or doing something wrong and spoiling it, he should not worry about the world, he should put it into his in mind that it was a lesson.

If he makes a mistake, and is upset, [but] later continues to make the same mistake a hundred or thousands of times, then that time there is no benefit from the mistake. However, if it is done once and after the task or something is spoiled, then for the second time, you do not go near it, he may ask where the mistake was, correct it, and continue. Instead of thinking something such as, “I did this or that... then this happened. What is this situation? Why did it happen like this?” and bewailing, one must draw a lesson from the mistake.

This is for this world. For the Next World, however many mistakes you make, [however many] sins you commit, you must ask for forgiveness—Allah ‘azza wa jalla says He accepts repentance. The door of repentance is still open. Already a human being does not spend a day without sinning. Not everyone is a saint. Allah has created people to sin and ask for forgiveness; therefore after repentance, the sins are corrected, and forgiven. Worldly affairs are the same as we said: no need to be upset for the worldly, we draw lessons from mistakes.

Now people study at universities. Most people are not attending government universities, because they would have to study more, [and] most people have become lazy. They prefer private schools, and pay to receive knowledge or to learn skills. In those

schools, he pays and learn. When you make a mistake in this world, you learn from it and pay for it not with money but with something else. Therefore, let these remain in our minds. When we make a mistake, we must say, "This was not a mistake, but a lesson." This means the thing was not good, we made lost a lot, wasted, and next time we need to watch out and not repeat it.

Solihate by

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On the contrary, if you blame someone else, there is no use in the blaming. No one's affair goes right. There is a way of doing everything. Allah 'azza wa jalla creates these situations, wants them to learn from their mistakes and ask for forgiveness so that He forgives. He is merciful; we harm ourselves. May Allah help us. May we realize our mistakes, draw lessons from them. May Allah forgive our sins.

*Wa min Allahi t-tanfiq,
al-Fātḥah*

Suḥbah of Shaykh Muḥammad Mehmet 'Adil

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Akbaba Dergah, Morning Prayer