



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SPENDING FOR THE RIGHT PLACE

As-Salāmu ‘alaykum wa rahmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

Allah ‘azza wa jalla says,

Bismi ‘Llāhi r-Raḥmāni r-Raḥīm:

يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ﴿٦﴾ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ﴿٧﴾

“*Yaqūlu ‘ahlaktu mālān lubadā. A’yahṣabu ‘an lam yarahu ‘ahad?*” (Qur’ān 90:6-7) ‘He says, “I have spent wealth in abundance. Does he think that no one has seen him?” Allah says this in the Holy Quran.

You will give the account of your money, the thing that Allah bestowed on you. You will pay for it if you spent what is given you on the wrong things. If it was on the path of the good for the benefit of his family, children, for the Muslims, he will receive the reward. People today spend their possessions on the wrong things. They think they gain something, enjoy it all, feel good. They do every sort of bad thing. Most people after making a lot of money divert from what is right and ruin themselves.

Who is the ruined one? “I ruined my property,” they say. Ruining means that something is now useless. At the end they regret, and say, “I was this, I was that...” When the person’s end is good, he is the one who gains. On the other hand, let him spend as much as he likes all his life long—after losing it all, there is no use of it, is there? No, there is not. No use of it at all. Instead it is harmful. He gains nothing as an investment. He spends a lot, but that is not an investment. It is a harm instead—those are the things you will be crushed under.

When Allah gives, you take benefit from His provision, but do not use this in bad ways, do not do bad things. Allah gave you something clean; do something clean with it! Invest this way, [and] it will be good for you in the end, will be a relief, happiness, what you have in hand remains. Because of spending on the harmful or bad things, most of the time people are left with nothing, [and] they find nothing but loss.

Sofbats by

Hadrat Shaykh Muhammad Mehmet Adil al-Hakani

May Allah give good thoughts to people, have them think well so that they live like human beings. Living like a human being is living good, your end being good. If you still insist on living mindlessly, then you need to consider what will be your own end. May Allah protect us!

*Wa min Allahi t-tanfiq,
al-Fātḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 27 January 2019 / 21 Jumādā-'l-Ūlā 1440

Akbaba Dergah, Morning Prayer