



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

GIVING FATWAS

As-Salāmu ‘alaykum wa rahmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

The Prophet (SAW) says, “Do not give fatwas!” Do not make a judgement in a legal case you do not know anything about, because the one who does judge should be educated, learned, so that he can determine a [proper] judgement, opinion. It cannot happen according to one’s mind, the truth is different from what they think. People see things differently, and imagine things [even] while their eyes are open.

He says, “The truth is what I say.” No, what you say cannot be the truth, because Allah’s judgment is one. If everyone’s opinion is going to be considered the truth, then there are millions of people and millions of opinions. That is just not possible. Now every opinion appears on TV or the internet, or [even] in places without these. They have started a course to [learn how to] give fatwas in ten days! They have raised men who start giving fatwas in ten days! What can happen in ten days? Only mischievous (*fitna*) can result. May Allah protect us from it!

This is something to watch out for. People should not put themselves under this responsibility! They are committing sin. Even if it [*i.e.*, your opinion] is right you, are not sufficiently competent. There are imams and scholars to give fatwas. They know—let them have a look and decide! You must not interfere with everything. You must not decide according to your mind and ego. Your ego does not want to say that it does not know. Instead, it says that it knows it all. [But] in fact, when one does not know, one should say one does not know. That is what all those great companions did. Imam Malik (RA) was asked ten questions, and answered that he knew two of them and but did not know eight. When a great scholar, Imam Malik, does this, who are you to put yourself under the responsibility?



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An intelligent man does not take on such responsibilities. May Allah protect this umma from such people. Thousands of scholars say the truth, [and then] one perverted man comes out and people follow what he says! May Allah protect us from such fitna!

*Wa min Allāhi t-tanfiq,
al-Fātḥah*

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 31 January 2019 / 25 Jumādā-’l-Ūlā 1440

Akbaba Dergah, Morning Prayer