



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE LAST STATION

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

It is said that the last place a person will end up is musalla stone [on which the dead body is laid for the funeral (*janāza*) prayer] onto which one should go in a good state, so that his next life will also be good. When it is asked, “What do you think of this person?” it is a good thing that others say they knew him as someone good. If you know the deceased as good you say “good”. If you do not think of him as good, [but] most of those in the funeral say they knew him as a good person, [fine.] Otherwise, you should say, “May Allah have mercy on him.” If you know someone to have been good, Allah accepts the witnessing of forty people. With the permission of Allah he will be forgiven, but the real thing is his being good, really being good—such a person is [truly] successful.

Why do we say this? Our uncle, Abdullah, was a good, nice man. Everyone liked him. In his worship his path was good. He used to come to the dhikrs. Because he attended all the dhikrs, yesterday he was buried in the afternoon [and] tonight his spirit was present with us in our dhikr. This is a good thing for the next life. People are confused in what to do in life, what will happen, what will remain [for one] after this life. In fact, one only eats what [rizq] has been provided up until one’s last portion—and then one leaves this world. During the last few days of a person’s life, others say, “He does not eat, drink, enough.” This refers to his rizq. After the ending of his rizq, he leaves for the next life.

However rich you might be, however strong, you will benefit from your rizq only as much as what is allocated for you. You may not eat from your own efforts, [and] therefore [there is] no need to go through troubles for [your] rizq. Allah gives us our rizq. If there is something to worry about, it is your next life. Consider such things as, “Have I done a wrong, or something incomplete? Am I complete? Have I done anything wrong towards another person or damaged something?” Worrying about other things does not help, since

worldly worries are endless. When the worry is for the Next Life, it becomes a means for [obtaining] Allah's forgiveness. May Allah give us all a good life and death!

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May all of us have a good life in the Next World, insha'Allah! May Allah have mercy on the dead!

*Wa min Allāhi t-tawfiq,
al-Fāṭḥah*

Şuhbah of Shaykh Muḥammad Mehmet 'Adil

Dated 01 February 2019 / 26 Jumādā-'l-Ūlā 1440

Akbaba Dergah, Morning Prayer