



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TOLERATING DIFFICULTIES

As-Salāmu ‘alaykum wa rahmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

The one who suffered the most is our Prophet (SAW). All the prophets indeed suffered but our Prophet (SAW) says, “I suffered the most.” So when we have difficulties, our difficulties are not really so bad. They made our Prophet (SAW) suffer a lot, but the highest level in the sight of Allah is our Prophet’s (SAW).

Because these are the End Days, everyone around the world is suffering. The more they forget Allah, the more they suffer in hopelessness. Those who are with Allah should remember the suffering of the Prophet (SAW) and be able to say our troubles are nothing so that suffering is not endured in vain—Allah rewards it. Prophets’ suffering ranks higher than that of the companions of prophets, then comes that of the Friends of Allah (*awliya*) which is according to their own levels. Their endurance is stronger than ours. Allah created mankind. He knows their strength of endurance. People get fed up, but there are plenty of blessings which they are blinded towards. They do not show gratitude for these provisions (*nṣmāt*). The only things they remember are the troubles. When they dwell on the troubles, the good taste of every other thing diminishes, [and] becomes meaningless to them. Instead, we should think of the Next Life and ask, “Have we done right or wrong? Are we able to do our duties?” And then we should try to complete those duties.

Allah completes this world’s work. Whether you make yourself suffer over it, or are upset about it, has no effect. As long as Allah does not approve of them, worries and anxieties are useless, but when we endure things for the sake of Allah, this act [itself] becomes a good deed. In the Next Life a person will [even] wish that he had gone through more suffering. What is this that earns so much reward?” they will say. “Life on earth was already short.” However then is already too late. May Allah be our helper,



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insha'Allah. May our heart be with Him, insha'Allah. Whatever troubles there are, may they be for His sake, for the sake of Allah.

Wa min Allāhi t-tawfīq,
al-Fāṭḥah

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil
Dated 03 February 2019 / 28 Jumādā-'l-Ūlā 1440
Akbaba Dergah, Morning Prayer