



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TO BE READY

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

A man is not able to guarantee his next minute. Whatever Allah says...happens. Therefore, one should be always be prepared. One must be purified to find Allah, so that one does not remain in a forgetful state. Out of “forgetfulness”, one might encroach upon another’s right. Everything will be clear [on the Last Day], [and] if one encroaches upon someone else’s rights, his situations will be difficult.

If he is one of those who have fulfilled the orders of Allah, then he is beautifully ready. If Allah wills, He may grant him a hundred years, eighty years, ninety years [of life]—[but] man cannot guarantee anything. There are some disbelievers who say, “I will live for such-and-such a time and do such-and-such things...”—such a man is making himself suffer, and at the end of it all, he is not able to stay alive any longer than the time Allah has destined for him. He thinks he is clever. They do not believe Allah, then they suffer and are ruined. He will also suffer in next life.

Let the non-believer hold this world as much as he likes, let him own the world, there is no benefit. One of the non-believers said he would live for a hundred, two hundred years. He suffered so much by going through operations and many other things. But in vain. He did not survive one minute more than what Allah had destined for him. [Yet] even if he had lived a thousand year, he was going to leave this world [sooner or later], a thousand year does not matter much.

A Muslim, the one who believes in Allah, even if he is the poorest, if he comes before Allah as a clean person he is a gainer. He is better than the other man a hundred thousand times, not even that only, but millions of times, because he has met Allah, his Allah. The other met hell. Our aim is to be ready. This way our hearts are going to be at ease. Whenever Allah wants he takes [the soul] away, [so] we need to be ready at any time.

To be succinct: this is all it is about. Just as a soldier is ready at any time, we as the servants of Allah need to be ready, so that we are not ashamed of ourselves in front of Allah.

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Allah created us for this purpose. In fact it is not difficult, but people make it look difficult. What is difficult is to go against Allah! That is difficult, bad, and its end is unfortunate. May Allah protect us! May Allah make our faith stronger!

Wa min Allāhi t-tanfiq,

al-Fātiḥah

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 26 February 2019 / 21 Jumādā'-l-Akhir 1440

Akbaba Dergah, Morning Prayer