



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DO NOT BE ASHAMED OF YOUR PATH**

*As-Salāmu ‘alaykum wa rahmatu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,  
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.*

It is a beautiful thing to be on the path of Allah. It is a beautiful thing, but Shaytan does not make it appear to be beautiful. Most people get deceived and go down to this bad path.

*Bismi Llāhi r-Raḥmāni r-Raḥīm:*

وَإِنْ تَطِعْ أَكْثَرُ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ

“‘Wa ‘in tuṭi‘ akthara man fi ‘l-ardī yuḍilluka ‘an sabili ‘Llah” (Qur’ān 6:116). “If you follow the majority you will be diverted from your path, the path of Allah.”

Allah ‘azza wa jalla says this in the Holy Quran, so just because the majority likes something does not mean anything if it is not on the path of Allah—instead, it harms us. The beneficial thing is, even if there are few people whom Allah loves, as long as they are on the right path, being with them is a salvation. Otherwise there is a destruction; it is bad. Some people, though having their hearts on this path, are ashamed (or shy) to say they are on this path. No need to be ashamed (or shy). The one who should be ashamed is the one who does bad, who is outside the order of Allah.

*Bismi Llāhi r-Raḥmāni r-Raḥīm:*

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَائِي ذِي الْقُرْبَى



“*Inna L-laha ya'muru bi-l-'adli wa l-<sup>h</sup>sani wa ita'i dhi l-qurbā*” (Qur’ān 16:90)

Allah ‘azza wa jalla says:: “Allah orders goodness, generosity, helping relatives.”  
What about others? The others order evil, they do not desire other people to benefit. That  
is why they do not follow the right path, considering it to be shameful. A thing to be  
ashamed of, as we said, is being one of those outside of Allah’s orders. Stealing,

committing adultery, drinking, doing drugs, being bad towards others, not praying—these  
are all things to be ashamed of.

A man who is straight and right does not need to be ashamed. He should not be  
embarrassed. He is right, others wrong. So if Allah has given this beautiful thing to people,  
they need to thank Allah and not be ashamed of it. Though it is a good thing to be ashamed  
(or shy), yet he says, “*Lā ḥaya’a fī d-dīn*”, there is no shyness on the path of religion. You  
are to do and say whatever is necessary. May Allah grant us to be on this right path and to  
know the value of this path, insha’Allah.

*Wa min Allāhi t-tanfiq,*

*al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil

*Dated 27 February 2019 / 22 Jumādā-’l-Akhir 1440*

*Akbaba Dergah, Morning Prayer*