



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE PATH

As-Salāmu ‘alaykum wa rahmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

Our tariqa is a blessed one. Whoever has been initiated into it reaches bliss by Allah’s permission. This is the path of Allah and His Prophet (SAW). Not everyone may give value to it, perceive its significance, and most may not be destined to it. Allah has shown the path to some people and has destined them to be on the path, but this path is the path of testing.

Every type of test comes up. Some might directly bother you, [or] some test might come straight from those who are with you. To say, “I am better,” or “You are better,” is wrong. In fact, this is the path of the erasure of self, of egocentrism, of wiping out bad habits, of training. This path is to assimilate the Prophet (SAW). The Prophet (SAW) says, “Muslims are brothers.” Those who are in the tariqa need to take more care of brotherhood. They are ordered to love each other. This is an order, of course, not a wish.

There are orders for one who is a Muslim, so that one’s Muslimness will increase, so that one’s faith will increase. It is necessary for him to hold onto these orders tighter. He should not do evil. If they come to the path, they ask, “When will the ability of unveiling be opened to us so that our stage will be elevated?” If you are approaching the path from this angle, do not come close, do not enter the path! This is not a school such that you may copy from another in order to be promoted. There is nothing like that here. When you come here, you will submit. Whether you have gone up and up or not is none of your business. Your mission is to be righteous and to do what you are ordered. This is your duty. When you are bothered about whether you are advancing or not, Shaytan is constantly giving you waswasa. He does this to make sure that what you do goes in vain.

Tariqa is a beautiful thing, but it contains many tests. May Allah protect us during these tests! May we not obey our ego, insha’Allah.

Wa min Allāhi t-tawfiq,

al-Tatarruf



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Dated 01 March 2019 / 24 Jumada-t-Akhir 1440

Akbaba Dergah, Morning Prayer