



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

JUDGMENT DAY

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-ākhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

The Prophet (SAW) says, “Help your brother whether he is an oppressor or oppressed.” Because the Companions (RA) knew the Prophet’s (SAW) justice, they asked, “We understand that we need to help those who are oppressed, but how do we help an oppressor?” You help someone oppressed, but an oppressor is helped by telling him that what he does is wrong, by asking him to give up this oppression, because an oppressor harms himself by his own action.

The rights that are not received in this life will be received in the Next. A man who thinks, “I oppressed this person, [but] he now is dead and gone. I got rid of him,” is a stupid man. In Next Life the oppressed will receive justice, so a man is wrong who thinks himself a gainer after oppressing someone. He oppressed himself rather than the other. He did the evil to himself, not the other. He may have committed the act only once, but certainly his punishment will be given a million times.

May Allah protect us from oppressing others or violating the rights of others. The Prophet (SAW) says in a hadith, “Leave people to themselves. All creation will be raised up on the Day of Judgment. If a sheep with horns hit the one without horns, the one without horns will be given horns and allowed to hit its oppressor. By this will he take his rights. All this means that nothing unaccounted for, such as things one has done to others. One certainly must request, “*Hak belal*.” [This is a phrase that Turkish Muslims use to ask someone whom they have wronged, or think they might have wronged, to forgive them and not hold the sin against them on Judgment Day.] Allah forgives [infringements against] His own rights, but it can only be the person whose rights have been infringed against who forgives his infringer.

On the Day of Judgment, as we said, even animals will ask for their rights, [though] later they are asked to turn into soil, and no one will then remain but the people gathered together. They too will give their account [and then] either go to heaven or hell forever. A Muslim or any other believer in Allah, who has violated rights will receive their

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punishment and then go to heaven. Insha'Allah, we will not take a step into hell. Let us not oppress anyone, insha'Allah! Oppressors will certainly give an account. May Allah protect us.

*Wa min Allāhi t-tanfiq,
al-Fātḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 02 March 2019 / 25 Jumādā-'l-Akḥir 1440

Akbaba Dergah, Morning Prayer