



Sofbats by  
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ABOUT DESTINY

*As-Salāmu ‘alaykum wa rah̄matu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*

*dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.*

Mankind should accept that the good and the bad are from Allah, but whatever he does he does it to himself, which means that the good is given by Allah to him from his own doing, just as is the bad. Such a power Allah has! Allah ‘azza wa jalla does not oppress anyone. He is not unjust. Destiny is in the hand of Allah. It is a mysterious secret (*sirr*) of Allah. Allah’s knowledge is not a sea, not an ocean. The creation is not a small thing, but is Allah’s *sirr*.

Allah creates as He likes, certainly He does how He desires, or causes a man to do. For this reason, some people trying to understand destiny utter empty words. They do this to have people follow them. This is in the knowledge of Allah. There is a thing called “will”, “partial” and “complete” will. Allah ‘azza wa jalla does not oppress anyone. This is a *sirr*; it is something that our minds cannot perceive.

One says, “If Allah wants it, it will happen. I will not do this thing.” You are doing because Allah has given you a “partial will”, with which you may or may not do it. Therefore, we are obliged to go against our egos, against Shaytan, [and] of course to follow the orders of Allah. People say, “I want this thing so much, I will do it. Even if this is something bad, Allah seems to want us to do, so we will do it.” With these things people’s heads become mixed up. What you are ordered is to be on the right direction (*istikamet*). You will submit to Him, and will not bother about the other side of events.

So much is happening that people are not able to do anything. They, *astaghfiru Llāh*, find fault with Allah ‘azza wa jalla. This is a great disrespect and stupidity. This is what is ordered. If we are incapable of doing what is ordered, you [should] say, “We are

not capable of following. We are sinful. We need to repent.” Such would be a good thing in the sight of Allah, a beautiful thing. To repent and to turn Allah is a good thing.

**Sofbats by**

**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

May Allah forgive us! May Allah keep us on the straight path, insha'Allah. Let us be with the good ones, insha'Allah.

*Wa min Allahi t-tanfiq,*

*al-Fātḥah*

**Şuḥbah of Shaykh Muḥammad Mehmet 'Adil**

*Dated 05 March 2019 / 28 Jumādā-'l-Akhir 1440*

*Akbaba Dergah, Morning Prayer*