



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE PURPOSE OF THE TARIQAH**

*As-Salāmu ‘alaykum wa rahmatu Llāhi.*

*A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,  
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.*

Our tariqah is to teach manners, [to teach us] to be better people, to come to appear as perfect and complete (*kāmil*). The one who comes to the tariqah, but does not want it for its real purpose, is there in vain. They come for a couple of days and say, “We saw this or that. We saw sahaba, the Holy Prophet (SAW), we talked to him, we went to the sheikh’s tomb, spoke to him...,” —competing with each other! These are not according to the duties of our tariqah, nor the orders of our tariqah, nothing like that. In fact such is an illness. It can be a mental illness or deception. No need to give [any] weight to this sort of people.

Our tariqah is open, [and] complies with sharia. It is to train one’s ego. It has nothing to do with the ego-centrism of one’s coming forth and claiming that he is this or that. Therefore, it is necessary to be careful about this! As soon as one takes a step into the tariqah, Shaytan knocks him to the ground, and has these people do what is not in the tariqah. This cannot be! Our tariqah is about manners! A shaykh does not dismiss anyone who comes, he welcomes all comers, says goodbye to those who leave. A shaykh does not dismiss anyone, but if you go elsewhere and then come back [back and forth], this is not acceptable. This is not such a place as you think. You send a message, you do this or that, another person does something... People have no idea of tariqah. They are making complaints to the government. They complain to the police. Ours is an affair of hearts. For whomever Allah sends, the door is open. If he does not like that time [with us], Allah sends him elsewhere.

Therefore it is necessary to be careful of this. And this is especially necessary for those who do not have knowledge of the tariqah. We have no time to answer the messages sent to us, [even though] this is not what everyone would prefer. They have to be careful



about this. Anyone who does not like this, should go where his heart inclines. We do not dismiss anyone, but one should come only if one has an inclination towards us. If not, one should go. We are trying to say that wherever one's heart is, one should go there. If with us, that is alright.

**Testified by**  
**Hacırat Shaykh Muhammad Mehmet Adil al-Hakkani**

Tariqah is as the shaykh's wants. You cannot tell the shaykh, "Do it this or that way!" So wherever one complains or does not like something, Allah will show a way for such a one to leave. During the lifetime of our Shaykh Baba (Q.S.), there were many people. Shaykh Baba told us all about it. Who it is or who it is not, the shaykh knows, but the shaykh is patient with them. He is patient out of necessity. Though it be harmful to others, the shaykh is patient, until such people move themselves away. Apparently, their job is to alienate people—that too is a duty. Those who are patient, stay; those who are not, leave. May Allah have us succeed in these tests, [and] have us not follow our ego.

*Wa min Allāhi t-tanfiq,*  
*al-Fāṭḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

*Dated 06 March 2019 / 29 Jumādā-'l-Akhir 1440*

*Akbaba Dergah, Morning Prayer*