



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

LOFTINESS OF ALLAH AND NOCTURNAL WORSHIP

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīn wa l-āakhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

There is a hadith that says Allah ‘azza wa jalla decends to the heavens and looks to see whether there is anyone repenting, who is in need, whether there is anyone asking for rizq. [And] in His mind is [also] whatever else, such as forgiving people [or] offering them paradise.

Of course, Allah ‘azza wa jalla is not within space, but this story is told as it is from His mercy. He in reality comes down to the heavens as a favor to people. Worship at night is more powerful than during the day, and it is more accepted. More difficult, but desirable. Of course, only if one worships—otherwise, people do all kinds of improper things [at night], and [then] come back home. They have more sins than good deeds. However, those who struggle against their ego and go against Shaytan attain the favor of Allah ‘azza wa jall.

For example, sometimes there are [some] hadiths and passages in the Quran that Allah ‘azza wa jalla asks us not to consider with our [earthly] minds. Some of those people who think themselves more Muslim than anyone else and call the others mushrik, slandering them as committing shirk, say that Allah ‘azza wa jalla directly comes down, sits on the Throne! [But] Allah ‘azza wa jalla has no likeness to us in this way! Our imagination cannot perceive such things. We need to be careful about this. Of course, because people do not know, they do think about these things. There is no need to think. It is enough to think about His greatness, loftiness, and His creation. If one only looks at oneself, how he is made, he would be amazed. This indicates that there is no need for any other approach. Even this is so amazing that his mind cannot take it in!

Everything that Allah has made is excellent. Man cannot create [even] a little thing. All he can say is, “We copied this or that...” What they call a “copy” is itself already what Allah has created! They can make nothing out of nil. Allah’s greatness is



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limitless. We need to look at His favors, and not think of other things. We can barely do this. We must thank Him for all His favor! Limitless thanks be to Allah ‘azza wa jalla!

*Wa min Allāhi t-tawfiq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 17 March 2019 / 10 Rajab 1440

Akbaba Dergah, Morning Prayer