

 $\hat{\Phi}_{1}$

TRAVELING

As-Salāmu 'alaykum wa raḥmatu Llāh. A'ūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn. Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-Fā'iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

Traveling is done for the sake of Allah. It is a sunnah of the Prophet (SAW). To travel for Allah's sake is a great *thawāb* and a virtue. The Prophet (SAW) says, "When a person sets out to travel, he should follow the Prophet and make his niyyat. As he is performing a sunnah, Allah rewards his every step, his station will be raised, and his sins forgiven."

Traveling was not easy in the past either. Now it seems easy, but it is that if Allah helps, it becomes easy. Let us do everything for the sake of Allah, insha'Allah. To us and to others, benefit comes from whatever Allah is pleased with. Sometimes that happens to be a meeting where people receive guidance. Their hearts are, though slowly, being conquered, and thus it becomes a means for their guidance.

Of course, the places we will go to are the places of *kufr*. [The Sheikh is referring to his planned trip to Italy.] "*Kufr*" means stubbornness. Even if one sees the truth, out of his stubbornness, he does not accept it. May Allah give them softness of the heart so that they accept the truth. There is a Turkish saying: "The Truth is like the sun; it cannot be plastered over". Islam is the truth; the rest is falsehood. May Allah make us firm in the Truth, insha'Allah. May our journey bring guidance for those people, insha'Allah.

Wa min Allāhi t-tawfīq, al-Fātiḥah

> Suhbah of Shaykh Muhammad Mehmet 'Adil Dated 07 April 2019 /01 Sha'ban 1440 Akbaba Dergah, Morning Prayer

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