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THE PLACE OF TEST

As-Salāmu 'alaykum wa raḥmatu Llāh. A'ūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn. Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-Fā'iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

Life continually tests whether a person has faith or not. This world is a place of test for everyone. Sometimes the test is good, sometimes bad. For the one who has faith, whether it is good or bad, the result is beneficial. But for the one without faith, what he goes through does not benefit him at all.

Bismi Llāhi r-Raḥmāni r-Raḥīm, this is an ayat:

تَعْمَلُونَ كُنتُمْ مَا تُجْزَوْنَ إِنَّمَا عَلَيْكُمْ سَوَاء تَصْبِرُوا لَا أَوْ فَاصْبِرُوا اصْلَوْهَا

"Islawhā faṣbirū aw lā taṣbirū sawā'un 'alaykum, innamā tujẓawna mā kuntum ta'malūn." (Qur'ān 52:16) "Taste you therein its heat and whether you are patient of it or impatient of it; it is all the same. You are only being requited for what you used to do." Either be patient about it or not, it is a punishment and you will endure the punishment. When a misfortune happens to a believer and he shows patience in the sight of Allah, his reward will be great. If he does not there is no reward.

حِسَابٍ بِغَيْرِ اَجْرَهُمْ الصَّابِرُونَ يُوَفَّى اِنَّمَا

"Innamā yuwaffā-**Ṣ**-Ṣābirāna ajrahum bighayri ḥisāb" (Qur'ān 39:10). It means, "Those who are patient will be given their reward without reckoning." It is Allah's (JJ) promise.

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Faith is a great provision. Now others bother them and it has become even for children to say, "I have no religion". May Allah protect us! It is easy to deceive young people during their transition from one life stage to the next. May Allah protect the people of Muhammad, the children, daughters and sons, of Muslims. They are the ones bothered by Satan the most.

They then do not know what to do. They might think something is worthy, when in fact they are harming themselves. Later they will suffer their own punishment, and their punishment will not even benefit them.

This all means that there is a test everyday for everyone, elders and youngsters. May Allah give what is good! May Allah not test us! May He not not test our faith! May Allah give strength and health. May He give strength to our faith.

Wa min Allāhi t-tawfīq, al-Fātiḥah

> Suhbah of Shaykh Muhammad Mehmet 'Adil Dated 23 June 2019 / 20 Shanmāl 1440 Akbaba Dergah, Morning Prayer

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