



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ISLAMIC MANNERS

As-Salāmu ‘alaykum wa raḥmatu Llāh.

A‘ūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

Allah ‘azza wa jalla says, *Bismi Llāhi r-Raḥmāni r-Raḥīm:*

وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ

“*Wa tilka l-ayyāmu nudāwiluhā bayna n-nās*” (Qur’ān 3:140). “And these days we alternate among the people.” In whomever’s hand this world is, certainly it will slip away one day. People think they live for this world. It is not worth worrying about this world. It is determined by Allah, and He does what He wants. Allah only does what people deserve.

So, it is our belief that Allah is with the mu’mineen, and it is sufficient to believe in Allah, who has power over all things, and every matter has its wisdom. He takes and gives on the basis of this wisdom, but our duty is to rely on Allah. Allah is and is present, and there is none after Him.

“*Allahu Rabbī; kafanī Rabbi,*” Sheikh effendi said this. Allah is sufficient for us. If you are doing it for Allah, Allah sees it. But if you are serving this world, it is in vain. Therefore there is no need to worry about this world. You stay with Allah, and let your intention before the sake of Allah, and Allah will give you your reward. However, if your doing is not for Allah, then worry about it as much as you can, for it means there is no benefit to it at all. That will be of no benefit either in this world or the Next.

The important think is doing for the sake of Allah. Allah wanted it this way. We should submit to Him—there’s nothing else to do! This is the world. There is no need to worry about this world; we need to obey the order of Allah. No matter what, you will be

with Allah, whether in violence, comfort, or distress. If you stay this way, you are in Paradise—in this world and in the Next. But if you choose the other path... This is what Muslims do not understand. They worry so much. Why? Because they have forgotten the adab of Islam, they regard things from a viewpoint outside of Islam.

Ṣuḥbah by
Ḥabīb al-Shaykh Muḥammad Mehmet Adil al-Hakkani

The one who is in tariqah is happy, because he is with his Lord, with his Allah. This world is bad, and there is no need to give it any regard. But those who are not in tariqah say, "If it were this way..." or, "If it were that way..." and then they worry and torment themselves. No, no need to worry at all. Allah is providing for us all—food, drink, Allah provides. The breath we take is in the hands of Allah and of nobody else. Someone who looks at things like this will be relaxed. Tariqah is what gives us this way of looking at things. Tariqahs that are on the path of the Prophet (SAW).

Otherwise to say, "I will do this way or that..." does not bring any benefit, does not let one gain anything. That might be good in some things, but we think it is bad. In everything there is good, and may Allah give us the good.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Ṣuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 24 June 2019 / 21 Shawwāl 1440

Akbaba Dergah, Morning Prayer