



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ACCEPTING SINS AS NORMAL

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waş-şalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam ‘ıyyah.

When a thing that is not approved by Allah is done, it is a sin. Of course, there is punishment for committing sin. One swaggers around in this world, and when he says, “I listen to nobody, and recognize no one [as authority],” he thinks he can do anything he wants. He thinks this is a world where no one can say anything or interfere with him.

In fact, there are a lot of interferences met with in the world; one cannot do everything. People have allowed some things in this world that Allah does not allow; they might get away with it here, but not in Next World. Of course, people get upset saying others did this or that. This is also normal, if one can change by hand the thing done, then by hand he changes it. If not he should warn against it, and say so by his tongue. If that doesn’t work, there is no need to take it further. But have dislike within the heart towards it, and say within your heart that what was done was not right, was bad, and that I do not accept it in my heart. Do not tolerate every thing that you see, but as we say, while trying to sort it out, do not cause a greater division.

There is a Day when they and everybody else will give their own account. Those who think of this Day will avoid sins, will run away from them. Those who do not care will regret it in Next Life. They will beg and say, “Send us back! Let us do good! Let us not do this; let us not do what we did before!” But it will be too late for this. In many cases, there are people who regret in this world what they have done. Yes, but there are even more people who regret in Next Life. They regret and say, “I wish I had done this. I would have earned more. If I had done it in another way, it would not be like this. If I had left a little later, the accident would not have happened.” These are temporary regrets. As long as one is still in this world, these can be changed. The real regret will be in Next Life.

Therefore, towards those who commit sin, one must say, “We dislike this in our hearts. We do not want these actions. This is not something to accept.” They have an

Sofbats by

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

account between Allah and themselves. What we are trying to say is not to see these things as being normal. Because we are in the End Days, sins seem normal. The important thing is to know what is forbidden by Allah and what is allowed. May Allah keep us away from haram always, insha’Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuhbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 25 June 2019 / 22 Shawwāl 1440

Akbaba Dergah, Morning Prayer