



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

MEHMET ŞEVKET EYGİ EFENDİ

As-Salāmu ʿalaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm.

Waş-şalātu wa s-salāmu ʿalā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aşḫābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ʿAbdu Llāh al-Fʿāiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jamʿiyyah.

We should say one or two things about my Shaykh Baba's friend, may Allah have mercy on him. It was in the 70s when they met, and at that time he was jailed for speaking the truth. Shaykh Baba used to correspond with him during this time, writing letters to him, and he had a good connection with him. He was one of the oldest acquaintances of our Shaykh Baba's.

What sort of person was he? Perfect. He was someone who sought his mother's consent, believed in Allah, and did not give his heart to this world. He's served his mother till the end. He was from the People of Sunnah, on the path of truth, on the path of tariqah, a beautiful person. Allah made him a means of giving guidance to people. He was a means to show the new generation that it is possible to have a man like this. He did not deviate even a millimeter from this path. Though it is fashionable now for so-called intellectuals to speak ill of tariqahs and to denigrate Sharia out of their obedience to their egos, this man did not do an atom's weight of these wrongs, and was himself on the straight path, the path of righteousness.

Therefore, *rahmatu-Llah alayh*, his place is great, though, unfortunately his value was not known while he was alive—but thanks be to Allah, most people like this are not valued while in this world. Later their value is known, so that after their death, they become more beneficial. [He] *rahmatu-Llah* had no children, but his charity's return will be plenty until the end of time. He left behind valuable knowledge, beautiful actions, a lot of good deeds. Whatever he left behind his knowledge for others' benefit. Two years ago, we visited his home, and at that time he donated forty thousand books to the library, so that people would benefit from them.

Yesterday was his funeral. It was beautiful. It was done in an Ottoman way, prayers were performed in jamaat, and the funeral went beautifully. Shahadahs were said, and with the most beautiful shahadah [*husnu shahadah*] **Sahabat by** This is what a Muslim should ask for. He left not with his property, but he left this world with a most beautiful shahadah, and he left things that will be beneficial to others. This man [even] apart [his]

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from knowledge, became an example though his own beautiful Islamic manners. Anyone can do this, rich or poor. If a man cannot do other things, at least being an example can be sufficient for him. This would be sufficient for Muslims.

May Allah have mercy on him! Insha'Allah, we will meet again in paradise. This is the how the world is. No one remains here forever, everyone is leaving in turns, but these people are scholars, true scholars. For as long as Allah wishes, however, after their death their benefits can be more, insha'Allah. May Allah have mercy on him. May his place be paradise.

*Li-'Llahi ta'ala,
al-Fatihah*

Suḥbah of Shaykh Muḥammad Mehmet 'Adil
Dated 14 July 2019 / 11 Dhū l-Qa'dah 1440
Akbaba Dergah, Morning Prayer