



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

INSISTING ON THE SIN

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

Allah ‘azza wa jalla says:

(A’udhu biLlāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm)

وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ

“*Wa lam yuṣirru ‘alā mā fa‘alū wa hum ya‘lamūn*” (Qur’ān 3:135). “And who do not persist with what [evil] they are doing when they know.” Those who regret their own doing, Allah ‘azza wa jalla forgives them.

People cross the [proper] boundaries, and commit sin. They do not fulfill Allah’s orders, and they say, “May Allah forgive us; we could not fulfill it,” but people today are in the state of rebellion. What is meant by “*tughyān*” is the summit of being rebellious. They say they do not regret anything they do. At this point its punishment is great, too. They will have to serve their punishment. When people are in courts they are asked whether they regret what they have done. If they say that no they are not, there will not be any decision to lighten their punishment. They then will have to serve their punishment. But if he instead says, “When I committed the act my mind was not with me. I was full of anger, and then this or that happened,” then his punishment is lightened.

Today’s people, because of their lack of faith, say, “I don’t regret anything at all that I have done.” In fact, regret will take place later, but it will have no use later. May Allah protect us. We regret doing bad, and may Allah forgive us all, insha’Allah.

Wa min Allāhi t-tawfīq,

al-Fatihah



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Akbaba Dergah, Morning Prayer