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Hadrot Shoykh Muhammad Mehmet Adil al-Hakkani



DIALOGUE BETWEEN THE RELIGIONS

As-Salāmu 'alaykum wa raḥmatu Llāh.

Aū'dhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh 'Abdu Llāh al-F 'āiz ad-Dāghistānī, Shaykh Muḥammad Nāzim al
Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

Islam is the perfect religion. "Religion" is singular, but "religions" is plural. The others are not religions. They call it a dialogue between religions, [but] there is no such thing. Islam is the final religion. Before it there was the religion of the Nasrani [Christians] which was brought by Isa (AS), and the religion of Musa (AS). They all are the same. There is no need for a dialogue between them.

They brought this issue to [everyone's] attention, but for what purpose is unknown. The purpose is to confuse people's minds, because the world is turning in the direction of Islam, and therefore to prevent it they bring up such things. This is one of them, otherwise, the religion of Allah is one.

إِنَّ الدِّينَ عِنْدَ اللهِ الْإِسْلَامُ

"Inna-d-dīn 'inda Llāhi-l-Islām," (Qur'ān 3:19). "Indeed, the religion with Allah is Islam (lit., 'the Submission')." In twenty-three years, the Prophet (SAW) completed Islam in its best form. He completed it slowly, slowly. Human beings are not made perfect, but some amongst them have no idea about the religion. As they come to religion slowly, it is a good thing to invite them with tolerance, because the Prophet (SAW) did it that way. If you burden someone all of a sudden with everything, he will not be able to carry it, and might even become worse, in which case you would be responsible.

It is said that [one should] make things easy, not hard. This is the way mentioned in the Holy Quran and in the sayings of the Prophet (SAW). May Allah have us as one of those who shows easiness. May it be easy also for us, because if you make it difficult, Allah will make it difficult for you. If you give someone else a hard time, the same will happen to you. May Allah be our helper, insha'Allah. May our worldly and next life's affairs be easy, insha'Allah.

Wa min Allāhi t-tawfīq,

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al-Fatthah Suhbah of Shaykh Muḥammad Mehmet Adıl Hadrat Shaykh Muhammad Mehinet Acht all Hakkan 1440
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