

Hadrot Shoykh Muhammad Mehmet Adil al-Hakkani



## MAKING A POSITIVE ASSUMPTION

As-Salāmu 'alaykum wa raḥmatu Llāh. Aū'dhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh 'Abdu Llāh al-F 'āiz ad-Dāghistānī, Shaykh Muḥammad Nāzim al
Haggānī. Madad.

Ţarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

Allah 'azza wa jalla is being patient with people through His name Aṣ-Ṣabūr, "The one who shows patience, extremely patient." Kill each other, oppress each other, and as long as you do not repent, the real punishment is in the Next World.

People think they gain. Day and night they think how to protect their benefits. If they would turn [even] one tenth of this action into worship, they would be comfortable here and after. However, their ego worships Satan, and does what Satan says, and then they are in bad state. May Allah protect us! Let Muslims treat each other better, and let them think more. They're looking for shame.

## كُلُّ ابْنِ آدَمَ خَطَّاءٌ وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ

The Prophet (SAW) says, "Every son of Adam does wrong, but the best amongt those who do wrong are those who repent." So, if someone has made a mistake, instead saying something such as you are like this or that, pray for him from a distance, and say, "May Allah correct him." Or if he is in serious fault, you may approach him and tell him his wrong. Going against him as an enemy and slandering him is not right.

Already things are said mostly based on assumptions, and with bad intentions. These are not good either. A Muslim should give the benefit of the doubt and think good [of others], and those who are people of tariqah should take extra care in these matters. May Allah give all of us a peaceful state, insha'Allah.

Wa min Allāhi t-tawfīq, al-Fātiḥah

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Şuḥbah of Shaykh Muḥammad Mehmet 'Adil Dated 29 July 2019 / 26 Dhū l-Qa'dah 1440. Solibats by Akbaba Dergah, Morning Prayer Hadrot Shaykh Muhammad Mehmet Adil al-Hakkani www.hakkani.org/www.hakkaniyayinevi.com