



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**QURAN AND MEMORIZATION**

*As-Salāmu ‘alaykum wa raḥmatu Llāh.*

*Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*

*dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.*

*Bismi Llāhi r-Raḥmāni r-Raḥīm:*

وَرَحْمَةٌ شِفَاءٌ هُوَ مَا الْقُرْآنِ مِنْ وَنُزِّلُ

“*Wa numazzīlu min al-Qurāni mā huwa shifā’un wa-raḥmah.*” (Qur’ān 17:82) The Glorious Quran is a barakah, a healing (*shifa*) and a barakah for all. All goodness is in it. Whether one understands it or not, one receives merits. In any case, it is not possible for one to understand it. What is important is that it is the word of Allah, His timeless word. It is transmitted to us by the Prophet’s (SAW) lips. Its barakah is not found anywhere else, so those who are able should read it, and those who do not have it memorized can read it, too.

In places we visit, people wish to raise children as *ḥuffūz* [*i.e.*, those who have memorized the Quran], most succeed too, blessed ones. Of course hafizship is not an easy thing [to achieve], but later after completion, it is most important that one protect what he has memorized. So after completion, one has to follow up. If we plant something like a sapling or a vegetable, and say, “I planted this,” then do not take care of it, nothing becomes of it. It dries away. Hafizship is harder than this, so when you have a child memorize the Quran, you must then have him follow up. If you cannot do this, there is no obligation. The obligation is not to forget what is learnt.

This is not properly understood by the people but this is a sin: do not load on more than necessary. The most important thing is to be consistent. If you load up a truckful,



but then cannot make a short trip, this is wrong. A small portion at a time, take what you are capable of carrying, and then continue so that it carries on for life. May Allah give strength to these students who memorized the Quran. May they continue,

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insha'Allah. It is a great *ni'mah* for those who are capable of it. May Allah accept it. Children are innocent; may they have no sins, insha'Allah. Even if they forget, the important thing is that they put effort into it and continue, insha'Allah.

*Wa min Allāhi t-tawfīq,  
al-Fātīḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

*Dated 07 October 2019 / 08 Şafar 1441*

*Akbaba Dergah, Morning Prayer*