



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ACCEPTED PRAYER

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Āakhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

Our acts of worship (*‘ibādah*) are sometimes accepted, sometimes not. Allah accepts it, and sometimes Allah does not accept it, because man is in various states; there is accepted and there is not accepted. The dua that is accepted by Allah is accepted by our Prophet (SAW). If you bring salawat wa salam to him, it will surely certainly be accepted, Regardless of one’s state, that dua is accepted in the sight of Allah, and you will earn a reward for it.

Therefore scholars, awliya’, and salihien recite salawat at the beginning and at the end of dua so that the prayer will be accepted. This is advised by them, because then a prayer is accepted. The wisdom of Allah cannot be called into question. He sometimes accepts and at other times does not, but dua with salawat is accepted for the sake of the Prophet (SAW). In all our affairs, the Prophet (SAW) should be remembered so that we receive benefit.

There are many people who perform the five daily prayers, but when the Prophet (SAW) is not remembered, such has no benefit. Neither does it benefit him, nor anyone else, and his other affairs are not beneficial either. These things are not easy, and suddenly in a moment one might drift away from the path. So in order to make things secure, saying salawat is necessary. May Allah increase your love for him, and may we be a neighbors to him in the Hereafter, insha’Allah.

*Wa min Allāhi t-tawfiq,
al-Fātiḥah*

Ṣuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 31 October 2019 / 04 Rabī’u l-Annal 1441



Akbaba Dergah, Morning Prayer

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