



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

‘ABD USH-SHAKOOR EFENDI

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

May the condition of one’s state be a good means for one to exit this world with faith. This is the good consequence, otherwise one’s leaving as a rich man has no benefit to him. Property and money exist, but they have no benefit in the Next World—they remain here. What remains with you are your good deeds, good actions. They will come with you, otherwise even if whole world is yours it would do you no good.

There was one of our ikhwan who was born a non-Muslim and passed away with faith. He is going to be buried in Sweden today, insha’Allah. He lived in one of the richest countries in the world. [Yet] many die there too, no one remains permanently. Most leave without faith, because they consider themselves as the best of people, but [still] there is no benefit. This person became a Muslim at the hands of Sheikh Nazim efendi. He served Islam at all times. He helped, and he tried to spread Islam. This is “having a good end”, and it is his.

During the funeral prayer [the attendees] are asked to make their right helal [i.e., to forgive and forgo claiming their rights against the deceased in the Next Life]. Thanks be to Allah, we bear witness for him that he was a Muslim man who served Islam. He lived according to Islam without hesitation, and tried to spread it, and caused some to become Muslims in a place of where the majority is non-Muslim. May Allah make his place the best in paradise. May we meet in paradise, insha’Allah. This is not a separation [that will last] forever. Mindless people say [that when they die] they leave to rest forever, but death is not a place of rest. One stays there, and then is raised again for Qiyamah (Resurrection), to give one’s account and more. After that, whether he may rest or not will be determined then.

Yet because he died by Allah’s permission during an accident, he was a shaheed (martyr). May Allah have mercy on him, due to his love and respect. Because of him, may



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Allah guide his family too, as he tried hard, but it had not yet happened. Insha'Allah, from now on they are guided.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 20 November 2019 / 23 Rabi'u l-Aswal 1441

Akbaba Dergah, Morning Prayer